

**EGRESOS DEVENGADOS NO PAGADOS POR CUENTA  
DEVENGADOS CON DECRETOS DE PAGOS  
DESDE : 01/01/2014 HASTA : 31/03/2014**

| Devengado                    | Fecha  | Rut                          | Nombre                    | Glosa                      | N° Doc | Decreto | Monto          |
|------------------------------|--------|------------------------------|---------------------------|----------------------------|--------|---------|----------------|
| <b>215-22-04-001-000-000</b> |        | <b>MATERIALES DE OFICINA</b> |                           |                            |        |         |                |
| 569                          | 25-03- | 96670840 - 9                 | DIMERC S.A.               | ***INTEGRACION*** MATERIAL | 525064 | 581     | 110,345        |
| 578                          | 26-03- | 96556940 - 5                 | PROVEEDORES INTEGRALES    | ***INTEGRACION*** MATERIAL | 778173 | 590     | 151,364        |
| 585                          | 27-03- | 96670840 - 9                 | DIMERC S.A.               | CARPETAS DE CARTULINA      | 522760 | 597     | 9,639          |
| 621                          | 31-03- | 78178530 - K                 | ROLAND VORWERK Y COMPAÑIA | ***SEP*** PARLANTES Y      | 727407 | 634     | 76,513         |
| <b>TOTAL</b>                 |        |                              |                           |                            |        |         | <b>347,861</b> |

|                              |        |                                               |                         |                            |        |     |                  |
|------------------------------|--------|-----------------------------------------------|-------------------------|----------------------------|--------|-----|------------------|
| <b>215-22-04-002-000-000</b> |        | <b>TEXTOS Y OTROS MATERIALES DE ENSEÑANZA</b> |                         |                            |        |     |                  |
| 582                          | 27-03- | 83171800 - 5                                  | LIBRERIA EDUARDO ALBERS | ***INTEGRACION*** TEST     | 103860 | 594 | 89,012           |
| 586                          | 27-03- | 77012870 - 6                                  | COMERCIAL RED OFFICE    | ***INTEGRACION*** MATERIAL | 535066 | 598 | 197,775          |
| 598                          | 27-03- | 77012870 - 6                                  | COMERCIAL RED OFFICE    | ***INTEGRACION*** MATERIAL | 535409 | 611 | 65,216           |
| 614                          | 31-03- | 76596570 - 5                                  | CARLOS ALBERTO PALMA    | ***SEP*** PENDRIVE PARA    | 39413  | 627 | 711,639          |
| <b>TOTAL</b>                 |        |                                               |                         |                            |        |     | <b>1,063,642</b> |

|                              |        |                                    |                       |                     |        |     |                |
|------------------------------|--------|------------------------------------|-----------------------|---------------------|--------|-----|----------------|
| <b>215-22-04-007-000-000</b> |        | <b>MATERIALES Y ÚTILES DE ASEO</b> |                       |                     |        |     |                |
| 579                          | 26-03- | 76462500 - 5                       | SURTI VENTAS LIMITADA | ***MANTENIMIENTO*** | 200283 | 591 | 177,167        |
| 588                          | 27-03- | 96604460 - 8                       | ECOLAB S.A.           | ***MANTENIMIENTO*** | 830190 | 600 | 63,056         |
| <b>TOTAL</b>                 |        |                                    |                       |                     |        |     | <b>240,223</b> |

|                              |        |                                                        |                        |                          |        |     |                  |
|------------------------------|--------|--------------------------------------------------------|------------------------|--------------------------|--------|-----|------------------|
| <b>215-22-04-009-001-000</b> |        | <b>INSUMOS, REPUESTOS Y ACCESORIOS COMPUTACIONALES</b> |                        |                          |        |     |                  |
| 589                          | 27-03- | 92083000 - 5                                           | DIMACOFI S.A.          | ***SEP*** TONER PARA     | 387332 | 602 | 135,899          |
| 618                          | 31-03- | 78359230 - 4                                           | CHILENA DE COMPUTACION | ***SEP*** ADQUISICION DE | 50775  | 631 | 433,339          |
| 620                          | 31-03- | 92083000 - 5                                           | DIMACOFI S.A.          | ***SEP*** TONER Y MASTER | 387414 | 633 | 1,713,874        |
| <b>TOTAL</b>                 |        |                                                        |                        |                          |        |     | <b>2,283,112</b> |

|                              |        |                                                           |                            |                      |      |     |                |
|------------------------------|--------|-----------------------------------------------------------|----------------------------|----------------------|------|-----|----------------|
| <b>215-22-04-010-000-000</b> |        | <b>MATERIALES PARA MANTENIMIENTO Y REPARACIONES DE IN</b> |                            |                      |      |     |                |
| 616                          | 31-03- | 76113077 - 3                                              | CONSTRUCTORA, INMOBILIARIA | ***REVITALIZACION*** | 2687 | 629 | 186,592        |
| 619                          | 31-03- | 76149466 - K                                              | SOCIEDAD COMERCIAL DON     | ***REVITALIZACION*** | 1769 | 632 | 43,900         |
| <b>TOTAL</b>                 |        |                                                           |                            |                      |      |     | <b>230,492</b> |

|                              |        |                        |                         |                      |        |     |                |
|------------------------------|--------|------------------------|-------------------------|----------------------|--------|-----|----------------|
| <b>215-22-04-013-000-000</b> |        | <b>EQUIPOS MENORES</b> |                         |                      |        |     |                |
| 590                          | 27-03- | 78114650 - 1           | LECHNER Y COMPAÑIA LTDA | ***INTEGRACION*** 01 | 707232 | 603 | 111,921        |
| 607                          | 28-03- | 76007089 - 0           | COMERCIAL TERMOLAM      | ***INTEGRACION***    | 16021  | 621 | 215,088        |
| 609                          | 28-03- | 96670840 - 9           | DIMERC S.A.             | ***INTEGRACION***    | 526547 | 622 | 67,553         |
| <b>TOTAL</b>                 |        |                        |                         |                      |        |     | <b>394,562</b> |

|                              |        |                                              |                           |                            |        |     |                  |
|------------------------------|--------|----------------------------------------------|---------------------------|----------------------------|--------|-----|------------------|
| <b>215-22-04-999-001-000</b> |        | <b>DE LOS ESTABLECIMIENTOS EDUCACIONALES</b> |                           |                            |        |     |                  |
| 610                          | 28-03- | 93002000 - 1                                 | TALLERES GRAFICOS SMIRNOW | ***MANTENIMIENTO*** LIBROS | 497302 | 623 | 2,717,782        |
| <b>TOTAL</b>                 |        |                                              |                           |                            |        |     | <b>2,717,782</b> |

|                              |        |              |                        |                       |     |     |               |
|------------------------------|--------|--------------|------------------------|-----------------------|-----|-----|---------------|
| <b>215-22-05-002-000-000</b> |        | <b>AGUA</b>  |                        |                       |     |     |               |
| 241                          | 31-01- | 73191800 - 7 | COMITE DE AGUA POTABLE | SE CANCELA CONSUMO DE | 483 | 224 | 95,620        |
| <b>TOTAL</b>                 |        |              |                        |                       |     |     | <b>95,620</b> |

|                              |        |                                  |                           |                     |        |     |                |
|------------------------------|--------|----------------------------------|---------------------------|---------------------|--------|-----|----------------|
| <b>215-29-04-001-000-000</b> |        | <b>MOBILIARIO Y OTROS - EDUC</b> |                           |                     |        |     |                |
| 617                          | 31-03- | 82574000 - 7                     | JUAN MANUEL AZCORBEBEITIA | ***SEP*** ESQUELETO | 575979 | 630 | 234,431        |
| <b>TOTAL</b>                 |        |                                  |                           |                     |        |     | <b>234,431</b> |

|                              |        |                                  |                        |                          |   |     |           |
|------------------------------|--------|----------------------------------|------------------------|--------------------------|---|-----|-----------|
| <b>215-29-07-001-000-000</b> |        | <b>PROGRAMAS COMPUTACIONALES</b> |                        |                          |   |     |           |
| 615                          | 31-03- | 76345402 - 9                     | VANGUARDIA EN NEGOCIOS | ***SEP*** LICENCIAS PARA | 1 | 628 | 3,542,392 |

| Devengado | Fecha | Rut | Nombre | Glosa | Nº Doc | Decreto | Monto     |
|-----------|-------|-----|--------|-------|--------|---------|-----------|
| TOTAL     |       |     |        |       |        |         | 3,542,392 |